

Sher-e-Kashmir
University of Agricultural Sciences and Technology of Jammu
Office of the Registrar

ADMISSION FORM (2026-27)

(To be filled by the candidate)

Space for
recent passport
size colour
photograph

1. Admission No. : _____ Dated: _____

2. Notification No.: _____ Dated: _____

3. Faculty: _____ Degree Programme: _____

4. Name in full As per Matriculation Certificate (in CAPITAL Letters):

FIRST NAME

MIDDLE NAME

SURNAME

5. Father's Name:

(As per Matric Certificate)

6. Mother's Name:

(As per Matric Certificate)

7. Date of Birth:

(As per Matric Certificate)

DD	Month	Year

8. Category under which admitted _____

9. State Domicile _____ 10. Nationality _____

11. Do you intend to be a Hostler/Non Hostler? _____

12. Whether Fresh/Departmental Candidate _____

13. Permanent Address: _____

Ph: _____ Mob: _____ E-mail: _____

14. Address for correspondence: _____

Ph: _____ Mob: _____ E-mail: _____

15. Whether belongs to Urban/Rural area: _____

16. Aadhaar No: _____

17. Student APAAR ID: _____

18. Name of local Guardian with address _____

19. Religion: _____

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20. Father's Profession: _____ 21. Monthly Income: _____

22. Educational Qualification (Matriculation onwards):

Year of Passing	Examination Degree	Board/ University	Subjects taken	Aggregate Marks obtained/out of _____ or OGPA	Percentage of marks/ OGPA

23. Preference for games:

i) _____ ii) _____
iii) _____ iv) _____

24. For Departmental candidates only:

i) Department where working _____
ii) Date of appointment _____
iii) Post held with Scale _____
iv) Place of Posting _____

Certificates/Testimonials attached with form:-

- | | |
|---|---|
| i Four passport size recent colour photographs | x Permanent Resident Certificate/State Domicile Certificate |
| ii Date of Birth Certificate | xi Category Certificate (if any) |
| iii Matriculation Mark sheet/ Diploma | xii Character Certificate |
| iv 10+2 Mark sheet/Diploma | xiii Income Certificate |
| v Bachelor's Degree Certificate/ Transcript/ Mark sheet | xiv NRI/NRI's Sponsored Category Certificate |
| vi Master's Degree Certificate/ Transcript/ Mark sheet | xv Migration Certificate |
| vii Discharge Certificate | xvi Selection letter in case of Nominee of ICAR/VCI |
| viii Relieving Order (for Deptt. Candidate) | xvii Any other _____ |
| ix Affidavit of Gap period, if any | |

Declaration:-

I hereby solemnly and sincerely affirm that the information recorded above is true and correct to the best of my knowledge & belief and nothing has been concealed. In the event of any information found false or incorrect & detected before or after admission, SKUAST-J is authorized to cancel my admission and take any disciplinary action as may be provided under rules.

I undertake to abide by the rules & regulations of the University that may be laid down by the University Authorities from time to time during the period of my Studies.

Signature of Candidate

Dated: _____

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UNDERTAKING

I _____ S/O, D/O _____

R/O _____

Registered for _____ under admission no. _____

Session _____ affirm that I will not resort to lockouts, strikes and unlawful means during the entire course of study in the University. I shall abide by the rules as laid in the Resident Instructions of the SKUAST -Jammu.

I further, affirm that I will not use any four/two wheeler during my stay in the campus and will follow the dress code prescribed by the University.

In case of any violation to the given instructions by the University Authorities, I shall be liable to be considered for discharge from enrolment at my own risk and responsibility.

Signature of the Candidate
With Name, mobile & Email

Name _____

Contact No: _____

Email: _____

Signature of Parents/ Guardian
With mobile & Email

Contact No: _____

Email: _____

Witness:

1. Name _____

Signature _____

Address _____

2. Name _____

Signature _____

Address _____

SKUAST
JAMMU

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AFFIDAVIT

I _____ S/o, D/o _____

do hereby solemnly declare & affirm as under:-

1. That I have been selected for _____ Programme of SKUAST-J for the Session _____ under _____ Category.
2. I understand and undertake that under _____ Category, I have to pay Rs. _____ for the entire duration of the programme excluding normal dues, however for the sake of convenience I have been allowed to pay the fee @ Rs. _____ per annum.
3. That I understand to pay full amount of the prescribed fee under the said category for the entire duration of the programme. I undertake that I will not apply for migration to other University at any time during the course of study programme as I understand that in the said category migration is not allowed by the University.
4. I undertake that if I apply for migration during the course of my study programme I have to pay the full amount of the fee for the entire programme duration of the degree i.e. Rs. _____

Signature of the Deponent

Name _____

Witness: 1. Signature _____
Name _____
R/o _____

Witness: 2. Signature _____
Name _____
R/o _____

Place: Jammu

Dated: _____